

# PUBLIC NOTICE

Federal Communications Commission  
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Released: August 12, 2008 (1 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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#### Received: Tuesday, August 05, 2008

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#### Presented by: ACS Wireless, Inc.

| Docket, Rulemaking or File No. | Presented to:                   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------------|-------------------|---|
| CC 96-45                       | Office of Commissioner McDowell | Oral              | No  |

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#### Presented by: Alltel Communications, LLC

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| CC 96-45                       | Office of Commissioner Tate | Oral              | No  |
| WC 05-337                      | Office of Commissioner Tate | Oral              | No  |

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#### Presented by: Aloha Partners, L.P.

| Docket, Rulemaking or File No. | Presented to:          | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------|-------------------|---|
| ET 04-186                      | Commissioner Adelstein | Oral              | No  |

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|           |                                      |      |    |
|-----------|--------------------------------------|------|----|
| ET 04-186 | Office of Commissioner Tate          | Oral | No |
|           | Office of Engineering and Technology | Oral | No |

**Presented by: AT&T, Inc.**

| Docket, Rulemaking or File No. | Presented to:                    | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------------|-------------------|---|
| CC 00-199                      | Office of Commissioner Copps     | Written           | No  |
| CC 01-92                       | Office of Commissioner Adelstein | Oral              | No  |
|                                | Office of Commissioner McDowell  | Oral              | No  |
| CC 96-45                       | Office of Commissioner Adelstein | Oral              | No  |
|                                | Office of Commissioner McDowell  | Oral              | No  |
| CC 99-68                       | Office of Commissioner Adelstein | Oral              | No  |
|                                | Office of Commissioner McDowell  | Oral              | No  |
| WC 04-141                      | Office of Commissioner Copps     | Written           | No  |
| WC 05-337                      | Office of Commissioner Adelstein | Oral              | No  |
|                                | Office of Commissioner McDowell  | Oral              | No  |
| WC 07-135                      | Office of Commissioner Adelstein | Oral              | No  |
|                                | Office of Commissioner McDowell  | Oral              | No  |
| WC 07-139                      | Office of Commissioner Copps     | Written           | No  |

**Presented by: Cellular South Licenses, Inc.**

| Docket, Rulemaking or File No. | Presented to:                   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------------|-------------------|---|
| WC 05-337                      | Office of Commissioner McDowell | Oral              | No  |

**Presented by: Earthlink, Inc.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WC 07-97                       | Office of the Secretary | Written           | No  |

**Presented by: Harold Schroer**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WT 05-194                      | Office of the Secretary | Written           | No  |

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**Presented by: National Association of State Utility Consumer Advocates**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 96-45                                      | Chairman Martin         | Written                      | No   |
|   | Commissioner Copps      | Written                      | No   |
|   | Commissioner Adelstein  | Written                      | No   |
|   | Commissioner Tate       | Written                      | No   |
|   | Commissioner McDowell   | Written                      | No   |
| WC 05-337                                     | Chairman Martin         | Written                      | No   |
|   | Commissioner Copps      | Written                      | No   |
|   | Commissioner Adelstein  | Written                      | No   |
|   | Commissioner Tate       | Written                      | No   |
|   | Commissioner McDowell   | Written                      | No   |
| WC 06-122                                     | Chairman Martin         | Written                      | No   |
|   | Commissioner Copps      | Written                      | No   |
|   | Commissioner Adelstein  | Written                      | No   |
|   | Commissioner Tate       | Written                      | No   |
|   | Commissioner McDowell   | Written                      | No   |
| WT 05-194                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Office of the Technology Officer, District of Columbia Government**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| PS 06-229                                     | Chairman Martin                  | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
|   | Office of Commissioner McDowell  | Oral                         | No   |
| WT 06-150                                     | Chairman Martin                  | Oral                         | No   |
|   | Office of Commissioner Copps     | Oral                         | No   |
|   | Office of Commissioner Adelstein | Oral                         | No   |
|   | Office of Commissioner McDowell  | Oral                         | No   |

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**Presented by: PCIA - The Wireless Infrastructure Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| WC 07-245                                     | Office of Commissioner McDowell | Oral                         | No   |

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**Presented by: United States Cellular Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>             | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------------|------------------------------|--|
| WC 05-337                                     | Office of Commissioner Adelstein | Oral                         | No   |

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**Presented by: United States Cellular Corporation (Erratum)**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| WC 05-337                                     | Office of Commissioner McDowell | Oral                         | No   |

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