

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Released: September 3, 2008 (1 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Wednesday, August 27, 2008**

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#### Presented by: Alaska Communications Commission

| Docket, Rulemaking or File No. | Presented to:         | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------|-------------------|---|
| CC 96-45                       | Commissioner McDowell | Oral              | No  |
| WC 05-337                      | Commissioner McDowell | Oral              | No  |
| WC 06-109                      | Commissioner McDowell | Oral              | No  |

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#### Presented by: AlphaStar International, Inc.

| Docket, Rulemaking or File No. | Presented to:                                  | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| MB 07-57                       | Office of Strategic Planning & Policy Analysis | Oral & Written    | No  |

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**Presented by: Brasil Telecom of America, Inc., et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| MD 08-65                                      | Office of Commissioner Copps    | Oral                         | No   |
|   | Office of Commissioner McDowell | Oral                         | No   |
|   | Office of Managing Director     | Oral                         | No   |
| RM-11312                                      | Office of Commissioner Copps    | Oral                         | No   |
|   | Office of Commissioner McDowell | Oral                         | No   |
|   | Office of Managing Director     | Oral                         | No   |

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**Presented by: Communications Workers of America**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| WC 07-139                                     | Office of Chairman Martin   | Oral                         | No   |
|   | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: Consumer Electronics Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| CS 97-80                                      | Office of Commissioner Copps | Oral                         | No   |

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**Presented by: DISH Network, LLC**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| CS 00-96                                      | Office of Chairman Martin | Oral                         | No   |
|   | Media Bureau              | Oral                         | No   |
| CS 98-120                                     | Office of Chairman Martin | Oral                         | No   |
|   | Media Bureau              | Oral                         | No   |
| MB 07-148                                     | Office of Chairman Martin | Oral                         | No   |
|   | Media Bureau              | Oral                         | No   |

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**Presented by: Gulfstream Aerospace Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| ET 08-59                                      | Office of the Secretary | Written                      | No   |

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**Presented by: Homeownership Preservation Foundation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 95-155                                     | Wireline Competition Bureau | Written                      | No   |

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**Presented by: MetroPCS Communications, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| PS 06-229                                     | Office of Commissioner McDowell | Oral                         | No   |
| WT 05-265                                     | Office of Commissioner McDowell | Oral                         | No   |
| WT 06-150                                     | Office of Commissioner McDowell | Oral                         | No   |

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**Presented by: Public Safety Spectrum Trust Corporation, et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| PS 06-229                                     | Office of Commissioner Copps               | Oral                         | No   |
|   | Office of Commissioner Tate                | Oral                         | No   |
|   | Office of Commissioner McDowell            | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
| WT 06-150                                     | Office of Commissioner Copps               | Oral                         | No   |
|   | Office of Commissioner Tate                | Oral                         | No   |
|   | Office of Commissioner McDowell            | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
| WT 96-86                                      | Office of Commissioner Copps               | Oral                         | No   |
|   | Office of Commissioner Tate                | Oral                         | No   |
|   | Office of Commissioner McDowell            | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |

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**Presented by: Ritter Communications, Inc., et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WT 08-95                                      | Office of the Secretary | Written                      | No   |

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**Presented by: Sprint Nextel Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| WT 06-150                                     | Office of Chairman Martin                  | Oral                         | No   |
|   | Office of Commissioner McDowell            | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |

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**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-92                                      | Office of the Secretary | Written                      | No   |
| WC 04-36                                      | Office of the Secretary | Written                      | No   |
| WT 04-356                                     | Office of the Secretary | Written                      | No   |
| WT 07-195                                     | Office of the Secretary | Written                      | No   |

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**Presented by: United States Telecom Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| WC 07-245                                     | Office of Chairman Martin | Oral                         | No   |

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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CS 97-80                                      | Office of the Secretary | Written                      | No   |
| PP 00-67                                      | Office of the Secretary | Written                      | No   |

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