

**SAME LICENSEES LISTED BY FRA NUMBER THAT HAVE COMPLETED PHYSICAL RECONFIGURATION, HAVE NOT SUBMITTED TIMELY AN ACCEPTABLE COMPLETION CERTIFICATION TO SPRINT, AND HAVE NOT ADVISED THE TA THAT THE LICENSEE HAS A DISPUTE WITH SPRINT—Continued**

FRA ID	FRA name
DL8910428555	Warren, City of, OH.
DL8910428609	WORCESTER, COUNTY OF, MD PH II.
DL8910428620	YSLETA DEL SUR PUEBLO, TX PH II.
DL8910432845	BOSTON, CITY OF, MA PH II—POLICE.
DL8910433485	Green, City of OH.
DL8910434725	Illinois, State of, PH II Criminal Justice Auth.
DL8910434745	Chicago, City of, IL PH II Aviation.
DL8910435965	NEW ORLEANS, PORT OF PH II.
DL8910437765	BLANCO, COUNTY OF, TX PH II.
DL8910440585	Santa Fe, City of, NM PH II.
DL8910447621	ArcelorMittal Cleveland Inc.
DL8910447661	Continental Airlines, Inc.
DL8910447690	Geauga, County of, OH.
DL8910447758	Radio Service Company Canadian Rebanding.
DL8910447790	The Boeing Company.
DL8910447799	Warren, City of, MI.
DL8910458167	Action Communications Inc.
DL8910458168	Agnes Pennington.
DL8910458177	Cameron, County of, TX.
DL8910458228	CPC Arizona Holdings, Inc.
DL8910458248	Hidalgo, City of.
DL8910458272	La Mesa Spring Valley School District.
DL8910428620	YSLETA DEL SUR PUEBLO, TX PH II.
DL8910458291	McAllen Independent School District.
DL8910458298	Mobile Relay Partners Ltd.
DL8910458310	Pascua Yaqui Tribe.
DL8910458327	Rio Grande, City of.
DL8910458329	Roma CISD Transportation Dept.
DL8910458348	San Diego Gas & Electric Mexican Rebanding.
DL8910458393	Telephone Connection.
DL8910458407	Third District Enterprises.
DL8910458409	Tohono Oodham Nation of Arizona.
DL8910458416	Valley Communications.
DL8910458432	Willacy, County of.
DL8910459767	Northern Arizona University.
DL8910459907	Mobile Relay Associates Rebanding.
DL8910460127	3KFA, LLC.
DL8910460147	Rio Grande Police Department.
DL8910463987	Creative Communications—Interop Only.
DL8910464147	William Holland.
DL8910464387	Schull, Erik D.
CERT019	FALCON TRUCKING COMPANY.
CERT036	OXY USA INC.
CERT047	LOS ANGELES COUNTY OFFICE OF EDUCATION.
CERT048	SANTA MONICA, CITY OF.
CERT050	COMANCHE COMMUNICATIONS.
CERT054	SOCORRO INDEPENDENT SCHOOL DISTRICT.
CERT055	MEDCARE EMS INC.

Federal Communications Commission.

**Marlene Dortch,**

*Secretary.*

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**BILLING CODE 6712–01–P**

**FEDERAL COMMUNICATIONS COMMISSION**

[FRS 16731]

**Privacy Act of 1974; Matching Program**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of establishment of a matching program.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended (“Privacy Act”), this document announces the establishment of a computer matching program the Federal Communications Commission (“FCC” or “Commission” or “Agency”) and the Universal Service Administrative Company (USAC) will conduct with the State of Nevada, Department of Health and Human Services, Division of Welfare and Supportive Services (DWSS). The purpose of this matching program is to verify the eligibility of

applicants to and subscribers of the Universal Service Fund (USF) Lifeline program, which is administered by USAC under the direction of the FCC. More information about this program is provided in the **SUPPLEMENTARY INFORMATION** section below.

**DATES:** Written comments are due on or before June 12, 2020. This computer matching program will commence on June 12, 2020, unless written comments are received that require a contrary determination, and will conclude on December 13, 2021.

**ADDRESSES:** Send comments to Mr. Leslie F. Smith, Privacy Manager,

Information Technology (IT), Room 1–C216, FCC, 445 12th Street SW, Washington, DC 20554, or to [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Leslie F. Smith, (202) 418–0217, or [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The Lifeline program provides support for discounted broadband and voice services to low-income consumers. Lifeline is administered by the Universal Service Administrative Company (USAC) under FCC direction. Consumers qualify for Lifeline through proof of income or participation in a qualifying program, such as Medicaid, the Supplemental Nutritional Assistance Program (SNAP), Federal Public Housing Assistance, Supplemental Security Income (SSI), Veterans and Survivors Pension Benefit, or various Tribal-specific federal assistance programs. In a Report and Order adopted on March 31, 2016, the Commission ordered USAC to create a National Lifeline Eligibility Verifier (“National Verifier”), including the National Lifeline Eligibility Database (LED), that would match data about Lifeline applicants and subscribers with other data sources to verify the eligibility of an applicant or subscriber. The Commission found that the National Verifier would reduce compliance costs for Lifeline service providers, improve service for Lifeline subscribers, and reduce waste, fraud, and abuse in the program. The purpose of this particular program is to verify Lifeline eligibility by establishing that applicants or subscribers in Nevada are enrolled in the SNAP or Medicaid programs.

#### Participating Non-Federal Agency

Nevada Department of Health and Human Services, Division of Welfare and Supportive Services (DWSS).

#### Authority for Conducting the Matching Program

47 U.S.C. 254; 47 CFR 54.400 *et seq.*; Lifeline and Link Up Reform and Modernization, *et al.*, Third Report and Order, Further Report and Order, and Order on Reconsideration, 31 FCC Rcd 3962, 4006–21, paras. 126–66 (2016) (2016 Lifeline Modernization Order).

#### Purpose(s)

In the 2016 Lifeline Modernization Order, the FCC required USAC to develop and operate a National Lifeline Eligibility Verifier (National Verifier) to improve efficiency and reduce waste, fraud, and abuse in the Lifeline program. The stated purpose of the National Verifier is “to increase the

integrity and improve the performance of the Lifeline program for the benefit of a variety of Lifeline participants, including Lifeline providers, subscribers, states, community-based organizations, USAC, and the Commission.” 31 FCC Rcd 3962, 4006, para. 126. To help determine whether Lifeline applicants and subscribers are eligible for Lifeline benefits, the Order contemplates that a USAC-operated Lifeline Eligibility Database (LED) will communicate with information systems and databases operated by other Federal and State agencies. *Id.* at 4011–2, paras. 135–7.

#### Categories of Individuals

The categories of individuals whose information is involved in this matching program include, but are not limited to, those individuals (residing in a single household) who have applied for Lifeline benefits; are currently receiving Lifeline benefits; are individuals who enable another individual in their household to qualify for Lifeline benefits; are minors whose status qualifies a parent or guardian for Lifeline benefits; are individuals who have received Lifeline benefits; or are individuals acting on behalf of an eligible telecommunications carrier (ETC) who have enrolled individuals in the Lifeline program.

#### Categories of Records

The categories of records involved in the matching program include, but are not limited to, the last four digits of the Lifeline applicant’s Social Security Number, date of birth, and last name. The National Verifier will transfer these data elements to the Nevada DWSS, which will respond either “yes” or “no” that the individual is enrolled in a Lifeline-qualifying assistance program: the State of Nevada’s SNAP and Medicaid data.

#### System(s) of Records

The USAC records shared as part of this matching program reside in the Lifeline system of records, FCC/WCB–1, Lifeline Program, a notice of which the FCC published at 82 FR 38,686 (Aug. 15, 2017) and became effective on September 14, 2017.

Federal Communications Commission.

**Marlene Dortch,**

*Secretary.*

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## FEDERAL COMMUNICATIONS COMMISSION

[OMB 3060–0233, OMB 3060–0986; FRS 16733]

### Information Collections Being Submitted for Review and Approval to Office of Management and Budget

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, as required by the Paperwork Reduction Act (PRA) of 1995, the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal Agencies to take this opportunity to comment on the following information collection. Pursuant to the Small Business Paperwork Relief Act of 2002, the FCC seeks specific comment on how it might “further reduce the information collection burden for small business concerns with fewer than 25 employees.” The Commission may not conduct or sponsor a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

**DATES:** Written comments and recommendations for the proposed information collection should be submitted on or before June 12, 2020.

**ADDRESSES:** Comments should be sent to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. Your comment must be submitted into [www.reginfo.gov](http://www.reginfo.gov) per the above instructions for it to be considered. In addition to submitting in [www.reginfo.gov](http://www.reginfo.gov) also send a copy of your comment on the proposed information collection to Nicole Ongele, FCC, via email to [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Nicole.Ongele@fcc.gov](mailto:Nicole.Ongele@fcc.gov). Include in the comments the OMB control number as shown in the **SUPPLEMENTARY INFORMATION** below.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collection, contact Nicole Ongele at (202) 418–2991. To view a copy of this information collection request (ICR) submitted to OMB: (1) Go to the web page <http://www.reginfo.gov/>