



Federal Communications Commission  
Wireline Competition Bureau  
Via E-Mail to [ConnectAmerica@fcc.gov](mailto:ConnectAmerica@fcc.gov)

September 21, 2023

## Enhanced A-CAM Election Letter

**Company Name:** Coleman County Telephone Cooperative, Inc.

**Attestation of Company Officer:** I, Stanley Hartman, am the President of Coleman County Telephone Cooperative, Inc. and have reviewed the Enhanced A-CAM support offer as specified in Report 1.1 released August 30, 2023.<sup>1</sup> I hereby confirm that Coleman County Telephone Cooperative, Inc. elects Enhanced A-CAM support as specified in Report 1.1 and commits to satisfy the specific service obligations associated with that amount of model support, including both the deployment of 100/20 Mbps or faster service to all required locations and the maintenance of 100/20 Mbps or faster service to currently served locations. It is our understanding that all erroneous locations will be trued up through the process provided by the Enhanced A-CAM program and all errors within the offer and/or location count will be corrected prior to finalization of the offer.<sup>2</sup>

**Identification of Technologies Planned to be Used:** In order to meet the Enhanced A-CAM deployment obligations, Coleman County Telephone Cooperative, Inc. will deploy a network consisting of Fiber Optic Cable to the Premise and some Fixed Wireless as needed.

If you need additional information to finalize our Enhanced A-CAM offer acceptance, please contact Tim Humpert, General Manager and Chief Financial Officer as outlined below.

Sincerely,

Stanley Hartman  
President  
Coleman County Telephone Cooperative  
PO Box 608 Santa Anna TX 76878  
325-348-3124

Tim Humpert  
General Manager/CFO  
Coleman County Telephone Cooperative  
PO Box 608 Santa Anna Texas 76878  
325-348-3124  
[timh@web-access.net](mailto:timh@web-access.net)

<sup>1</sup> <https://docs.fcc.gov/public/attachments/DOC-396477A1.xlsx>

<sup>2</sup> *Connect America Fund et al.*, WC Docket No. 10-90 et al., Report and Order, Notice of Proposed Rulemaking, and Notice of Inquiry, FCC 23-60, 16, para. 24 (Jul. 24, 2023) (*Enhanced A-CAM Order*).